



SOUTHEASTERN SCHOOL BEHAVIORAL HEALTH CONFERENCE

ADVANCING SCHOOL BEHAVIORAL HEALTH – BUILDING MOMENTUM TOGETHER

Info for exhibitors – April 24 – 26, 2024

- Set up will include one 8' skirted table with two chairs
- Booths staged in areas with high visibility for conference attendees
- Exhibit booths will be labeled upon your arrival.
(Please do not move signs from tables unless you have prior approval from June Greenlaw)
- Exhibit/Vendor hours are as follows:
 - **April 24, 2024 – Exhibitors can begin setting up at 3:00pm**
 - **Registration will be open from 4:00-8:00PM**
 - **April 25, 2024: Exhibits open at 7:00am and close at 6:30pm**
 - **April 26, 2024: Exhibits open at 7:30am and close at 12:00pm**
- *Access to electricity will be available to those who order it online. If you need electricity, you may contact the venue directly at [Myrtle Beach Convention Center – 20 Amp 120V](#).*
 - *Note that the cost of electricity is currently \$95 per 20 Amp drop, but will go up after April 9th, to \$135. Please contact them immediately if you will need electricity for your booth.*
- Your contact for the conference will be June Greenlaw available by cell anytime at (803)730-9977.
- Free Wi-Fi will be available using the network and password listed in our printed program.
- You will receive an email notification to download our conference app prior to the event. You'll be able to modify your profile and add tons of information allowing our attendees to connect with you!
- Once you receive your invoice with the registration promo code, please visit https://secure.touchnet.net/C21544_ustores/web/product_detail.jsp?PRODUCTID=3057&SINGLESTORE=true and get registered. Your Exhibitor nametag will be waiting for you when you arrive.
- Meals will be provided at breakfast and lunch both days and appetizers at the reception on Thursday night. **You are invited to enjoy ALL meals at our event.**
- If you have are providing a fun promo item for our attendee bags, please be sure to let June know the item you'll be submitting ASAP. If you are having your item(s) shipped to us, please be sure the package will arrive no later than April 15th and send to Attention Taylor Davis, University of South Carolina, 819 Barnwell Street, Columbia, SC 29208.
- For those of you generously donating door prizes for our Exhibitor Activity game, please let me know ASAP (no later than April 1st). I do not need to know specifics, but something like gift

basket, gift certificate, etc will be fine. You can bring the item with you to room 101 at the convention center. THANK YOU!

- If you have not already booked your room for the event – PLEASE BOOK IMMEDIATELY. Blocked rooms are very limited. Note – there is an oceanfront option on our website within walking distance. See links to both options here <https://schoolbehavioralhealth.org/hotel-booking/>